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PRIEST LEADS MOB IN A ROMISH RIOT

Private Home at Welby, Colorado, Attacked by Priest-Led Mob to Stop Protestestant Sunday Services--- An Up-to-Date Example of Popery in Action-Rifles, Garbage and "Muscular Christianity"

to be endured.

in the question.

begin with.

tell us about this !- S. J. F.

Imprisonment in H. O. G. S.

who raise the question do not real-

ize that the babies and young, in-

experienced girls, who are rail-

roaded into these sweatshops, are

hopalessly ignorant of how to take

never get into Rome's dungeons to

To put a strong man, or mature

which the slavers are wise enough

come disgusted with their pricets and at the same time interested in the paster and are time interested in the paster and service conducted by papiets, what a howl would go up from one end of the country to the other. But every own flesh and blood from possible church in north Denver, had arranged for Protestant worship at the home of Zarlengo under the direction of official members of the Denver church.

On the afternoon of March 18, five action of the people and the laws of the land.

tive members of the Italian church in Denver went to Welby and opened the desired meeting with singing and prayer. In the midst of the prayer Priest Giambastiani burst into the house and disturbed the service by peremptorily order-ing everybody to leave and the services

When the leader of the meeting show the priest his Bible and explained that they were there for the purpose of wor-ship, Giambastiani denounced the Protestant Bible and declared that Protestant prayers were not wanted; and when told that they were all there on invitation to exercise their rights as free citizens of a free country, he became more abusive, gave them to understand that he was in denounced everything con nected with Protestantism, and again or dered everyone present to disperse,

By that time the large mob on the out became demonstrative, and an egg was thrown at the window. The privery considerately ordered the mob to refrain from any attack on the house but to wait until the hereties came out when

they might do with them as they pleased. With the armed mob shouting and cering on the outside it was impo to proceed with the service, so the men from Denver left the house to be pounced upon, rocked, egged, and shot at for more than a mile by the frantic and bloodthirsty hoodlums inspired by their arro-

The above details are vouched for by responsible parties who were present afford an elequent object les the spirit of popery as exemplified by the agents of the system where they have the power to override and terrify the people. And yet there are those who say that we must be friends with such an woman, into one of these papal arrogant mob leader as this priest who prisons would be to invite trouble holds American law in contempt when acting in behalf of his pope.

incidents as this show the real to avoid. It better suits their puressence of Romanism more clearly than pose to obtain babies and friendless all the preachments of papiets and near for the past century. charged with intolerance they can put on a mealy mouth and find Jesuitical sophistry a plenty to prove that they bigotry; but actions speak louder than These imported agents of the

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How To

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are law-abiding and free of the least their ignorance and fear are played added to the immediate punishment obliterated. Even the rites and ceremonies of a fake religion are utilized to destroy the will and

people for fear of eternal punishment; and it is very, very few who ever leave these places with physical

who get out are usually in about the same physical condition as a domestic work animal turned out

Of course you don't believe it because it is all too horrible to believe. It is a weakness of human run these places. There is no faker fraud who hides his cold-blooded of American principles and freedom. deviltry under the smirk of

hypocrisy. If all were well in these places, come the inspection and publicity that would remove every suspicion fights every effort made to open and intimidation yet. these places to proper official inspection proves that there is something going on behind those walls which they desire to hide. No other conclusion is possible.

For publishing a paper which demands that these dark places be looked into, the publishers of this paper are threatened with death and every imaginable calamity which fanatics might inflict. If it is all we can do to call attention to these evils, while backed by a million earnest supporters, what show would some friendless girl stand in seeking justice at the hands of courts half of which are Roman-

sweatshop? No. The inmate of such a place is more than content to get out of the pape is being spotted at the ballit without risking further torture of mind and body in an attempt patriotic voters who have the common of mind and body in an attempt to punish her tormentors. The negro slave could not free himself without the help of an aroused and enlightened public conscience. Can we expect these mere habes and un-

fortunate girls to do more?

It will be only when those who are free and able to act are so impressed by the injustice of this chusch?

What nation or people under the sun has been bettered morally, religiously or intellectually by the Roman Catholic chusch?

crime against the weak that they will demand absolute justice, that the courts will be made to do their whole duty and false imprisonment in the name of religion will be abolished.

In other words, when we on the On the afternson of Sunday, March 28, pupe drive their dupes here just as religious services in the home of Michele they did in the old country; and find spineless collicials contemptible enough to only, will this foul blot on a countries up by a Reman Catholic priest, Standard Giambestiani, with the assistance of a meb he had collected and brought to the place for that purpose.

Italian citizens of Welty, who had believed and at, a religious service conducted by papiets, along labor. If you would save your outside develop enough conscience to do our whole duty, then, and then

We have about reached the time when it becomes necessary to teach these papel flunkies their proper place. And there certainly must be enough manhood left in America to stop this reign of mob and murcher that is becoming foo common to be endured. out of employment, we printed and stock-To turn the tables and act in the same od our ware room with these pamphlets. way these imported upstarts do would be to get down to their own level—a to take care of additional mailing facilithing that no self respecting American will do; but we can, at least, elect men to efficial position who will make murder and meb violence most uncomfortable for all who indulge in it. our list we have selected fourteen of the very best titles as follows:

Title-"It occurs to me that if the H. O. G. S. is not a penal institution there is a way open for prosecution for faise imprisonment by a host of sufferers. If I were bring suit, not only against the mother The Blight of Mexico superior but also against the judge who entenced me. The guilt or innocence of p The Menore Cartness Book
The American Government
Catholicism Investigated and Exposed. the party so imprisoned would not figure Sister What can THE MENACE This is a question that has, no

doubt, occurred to many. Those This combination is worth two dollars. and the books have never retailed for tents and workmanship, and the com-bination will make a splendid patriotic library. If you order at once you can their own part, or they would have

THE WHOLE LIST FOR ONLY ONE DOLLAR and we pay the postage. The only re-

quirement is that you order by the name of the combination to avoid confusion and delay. the "Clean Sweep Book Combination." Order from THE MENACE, Aurora, Mo.

girls who have no will of their own or outside friends to interfere.

With nothing but gentle and tractable children to deal with, their ignorance and fear are played upon till the horrors of hell are added to the immediate runnishment moval of the criminal class is accom- tory is not questioned, but they must not added to the immediate punishment plished a great good will have been done. be permitted to make another Purgatory for disobedience and every vestige We very much think there is need of here in our midst while we have strength, of human spirit is broken down and such a spirit to actuate the voters in na- numbers and courage to defend what we to the archbishop's request. Fitzpatrick netwithstanding. An effort to drive thieves out might well have its beginning in congressional elections. Some of the check normal mental development. undesirables have been ordered "up the from Rome, and we have but to turn back The few who ever get out of these river" from Terre Haute.

movement in certain Catholic circles is power being set on foot to have this day pro-claimed a national holiday. We are in accord with such a movement."—Dio-the chief among them is that of our sys-the chief among them is that of our sysstrength or courage enough to assert themselves against such a powerful enemy as the papal system.

Those who retain their strength and health are needed inside, and are carefully kept there. Those only a get the carefully kept there. Those only and are carefully kept there. Those only and leave green many of Saint This or That, and the only and are carefully kept there. Those only and leave green many ont in the chief among them is that of our system of government jurisdiction of our schools, but the pareles of government jurisdiction of our system of government jurisdiction of our schools, let us have public schools. Let us have public schools, but the pareles of government jurisdiction of our system of government jurisdic the cold, politically, who proposes to establish a church, state or national holitans, expense, to Catholics; open to day.

We are informed that out of twentysix postoffice appointments made by Congressman Burke, of Wisconsin, twentythree were Roman Catholic. This seems ings. nature to think well and believe the best of people who put on the sanctimonious airs of those who prevent a repetition of such apparent three were Roman Catholic. This seems ings.

And again Shealy: "Let the conscience to be a little more than "equitable" to the Romish camp, and the best way to sanctimonious airs of those who prevent a repetition of such apparent to the Romish camp, and the best way to prevent a repetition of such apparent to the Romish camp, and the best way to far the conscience prevent a repetition of such apparent to the Romish camp, and the best way to far the conscience of the Romish camp, and the best way to far the conscience of the Romish camp, and the best way to far the conscience of the Romish camp, and the best way to far the camp are the conscience of the Romish camp, and the best way to far the conscience of the Romish camp, and the best way to far the conscience of the Romish camp, and the best way to far the Romish camp, and the best way to far the Romish camp, and the best way to far the Romish camp, and the best way to far the Romish camp, and the best way to far the Romish camp, and the best way to far the Romish camp, and the best way to far the Romish camp.

Mrs. Helen Jackson, ex-nun, who is now an anti-Catholic lecturer, was denied admission to several Protestant churches those in charge would gladly wel- in Richland Center, Wis., recently, but delivered her lecture to a packed house at the Full Gospel Assembly, under the auspices of the Guardians of Liberty. and disprove every charge. The Some of the Protestant churches seem to fact that the whole papal system be under a little of the Romish influence

Francis M. Curlee, defeated candidate for Chairman of Aldermanie Board in St. Louis, awoke the morning after to find that his wail over the introduction of religious prejudice into city politics was of no avail. The patriots were voting for their own and the city's welfare regard-less of religion and he simply "hollered" down the wrong rain barrel.

Parties having knowledge of the burn-ing or otherwise destroying of Protestant churches, school properties or Masonie lodge rooms or buildings will please report the same to THE MENACE with dates and full particulars . All communications confidential and anonymous letters disregarded. Exchange Table, THE MENACE.

The opposition to the Catholic church ized and in many instances one of which sent her to this damnable be just as great if the Methodist or any other denomination should enter the lists to gain political control of government.

weal always before them as a guide safe paths.

Lenten Attack On Public Schools

ATHER SHEALY, the Lenten preacher at St. Patrick's Cathodral, New York City, delivered a charge of his holy caustic at the 11 o'clock mass on Peace transport of various Cathodia (Knights and lights that they are not opposed to our public schools grates. This outburst, with Cardinal Farley presiding, may well be taken as a true stalement of the Cathodia attitude toward our public schools and coupled with the known activities of the church to discredit the public schools can but confirm our fears that our greatest enemy is the church of Rome. Read the following from Shealy's sermon and see if there is any friendliness in its import:

"The Catholic church demands that we be not robbed for a system of education that we cannot accept. We Catholics demand equal rights with all men. We will never regard any such system of Governmental education as an observance of these rights. If you give up to secularists the power of teaching your children, you give them the reins of government. We shall never endure tyranny, even though it comes from a ballot box. The despotism of the hallot box

The Catholic church demands what no other church has even seked. If they are forced to pay for a system of education right and power to build and maintain all the schools they can use, just as other churches are doing. The public school must be kept going and the Catholic property holder will still be expected to property the still be expected to property thought the surrender of all of Fitzpatrick property thought is a little strange that support them for the common good. If a Catholic child cannot attend the public school without losing its religion there is an action of the common good. If a priest who has taken the vow if a Catholic child cannot attend the public school without losing its religion there is a catholic religion cannot be a catholic religion cannot be a catholic religion. something fundamentally wrong with the religion or with the child. We do not ask them to accept our religion, nor do we expect to accept theirs, but we do expect them to keep their religion out of our free institutions and our politica, as we have kept ours out. The public schools less than the prices indicated above. They are not teaching Methodism, Catholicism are each and every one first class in contents and workmanship, and the comstituted to educate and encourage our youth to make of themselves capable and kindly men and women without regard to religious belief. That is a matter for the home and the church, both of which institutions are open to the Catholic citizen and his children.

The Catholic conception of equal rights is the right of the Catholic to intrude the Simply send a dollar and ask for Catholic faith and the Catholic practice into every avenue of human endeavor to the exclusion of every other faith Commenting upon the Chicago election, Secretary Tumulty said that, "The new rulers of the earth and its people and no tional elections, Tumulty to the contrary have ourselves builded. If there is any was brought into court immediately, he tyranny in the ballet box it is what Rome | pleaded guilty, was sentenced and then berself has placed there. If there is any parcled, on condition that he return to despotism in the ballot box it has come his former home in Indiana." into history to see the effect of that the judge with the facts in the case and

these fellows and leave every man out in What Father Shealy means is to let the teacher. They are better in the more

partiality is to work for a cleansing of spected. Is conscience alone to be disrerun these places. There is no faker on earth so capable of fooling the world as a long-faced religious fraud who hides his cold-blooded of American principles and freedom.

spected. In Catholic citizen cannot cleans a spected. In Catholic citizen cannot cleaner which will separate the sheep garded?" If the Catholic citizen cannot cleaner which will separate the sheep conscientionally send his children to a school in which religion is not taught or mentioned it is his misfortune, and this be used by honest and patriotic American principles and freedom. statement of the Catholic position in re- cans-vote for none but careful and congard to our school system goes far to show the futility of hoping to meet our giance is for our laws, our land, our in-Catholic neighbor upon any common stitutions and our homes. There are too many Mullens, Schmidts, Fitzpatricks, ground.

There is no place in which the Catholic "religion" does not come in contact ping into our affairs, with the business of government, education and trade relations, to the detriment is bound to respect in the light of his despotic monarch that the other eighty or ninety per cent of our population can-not in justice to themselves submit to its dictates. The larger portion of the American people have also consciences which speak with certain warning against the insidious encroachments of a sinister influence. It was to guard against the disintegrating effect of admitting religion to the common schools that a wise coun-selling of far-seeing minds made it pos-sible to keep the schools free from re-ligious differences by decreased the schools free ligious differences by decreeing the abso-

ficiently enlightened to enable the Catho-lie to understand that we are not teach-ing our religion in our schools; neither are we going to permit any religion to be taught in our nebools, as a religion, we cannot hope to overcome the Catholic prejudice. Religion must be kept out of the schools to preserve the integrity of any lumination of Catholics in our prisons and any lumination.

lot bex. The despotism of the ballot box is not the Government we fought for."

Fitz was serving the church and pope as is not the Government we fought for." time by plunging in the coal business with his brother. It takes money to deal other church has even asked. If they are forced to pay for a system of education which they cannot accept they have but themselves to blame and it is within their acceptable to blame and it is within their acceptable. which he secured \$36,700 from a Portland bank. He needed more money and did the pay his share of the tax necessary to property, though it is a little strange that support them for the common good. If a priest who has taken the vow if povproperty, though it is a little strange that erty should be in possession of any propenough elasticity to enable a wily priest to stretch it from Land's End to John O'Groat's if necessary to cover an emergency, and this incident might be termed an emergency. The small loan was brought to the attention of the grand jury by the bank, and an indictment fol-

The archbishop called upon District Attorney Evans to urge clemency, al-though his name had been forged to secure the funds. Evans had no objection, but advised the archbishop to see Circuit Judge Davis. Fitz had been arrested and instead of lying in jail as forgers usually do he was held in custody at a hotel. A holy man is entitled to a better grade of prison than a mere man, you know. Christie told the judge that Father Fitz would plead guilty if assured of parole. Quite naturally, he would. Many a criminal would do that gladly if they had an archbishop to intercede for them and bring the opportunity. But all criminals are not Catholic priests—which is not equivalent to saying that all priests not criminals. To quote from the Daily

"Without any investigation of Fitzpatrick's record, without further consul-tation with the district attorney, and without a specific recommendation of clemency from him, Judge Davis acceded The district attorney failed to acquaint

places are so saturated with superstition that they do not dare to
say a word detrimental to the holy
neonle for fear of sternal named.

Into history to see the chick the last in the case and tyranny and despotism—some of the history was written since the new year, and in our own country. We have seen record. He knew nothing of the \$36,700. Father Shealy said further that "We trict Attorney Evans failed to inform the

> posed of to his own and the archbishop's satisfaction, Judge Davis learned of the extent of the forgeries and the bench warrant was issued, but the priest cannot be found. He has gone to other fields. Oregon has shipped a guilty man to a sister state to save the faith of Archbishop Christie, but Portland and Multnomah county are so barnacled over with gon needs to clean house with a vacuum Gallivans, Fitzgeralds and Sweitzers dip-

According to the Superior, Wis., Tele tion and trade relations, to the detriment of peace and common good, and always it is the Catholic mind, the Catholic in-fluence, the Catholic power, which demands recognition. There is never any equitable treatment coming from that side of the controversy. We, the non-Catholic, and hence heathen, people have no rights under heaven which a Catholic probably now under way. It is a fairly safe bet that the non-Catholic residents in the Superior discusse will be "worked" is bound to respect in the light of his arrogant assumption of power. The conscience of the Catholic represents a small portion of the citizenship of our country and is so warped by centuries of training in superstition and blind obedience to a despotic monarch that the other eighty begun to flag. The whirlwind should dwindle to the dimensions of a toy tornado when money is sought with which to build an Orphan's Home. Let the state take care of the dependents and then the people will be glad to pay, for they will then have some assurance of safe, sane and sanitary administration.

If the papes think we are going to turn our public schools over to the monks, nuns and other Bomish individuals just lute separation of church and state.

Shealy says, "I deny the right of the Government to tell me what education is good for me. " They tell us that they will not have our religion forced upon them. I reply that we will not stand for having their religion forced on us." Until the Catholic mind is smfficiently enlightened to enable the Cathomost equitable course, is to keep them to remove the stigma of "Godlessness most equitable course, is to keep them free of any religious color. Let the schools be American, not Catholic nor Baptist.

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